

**Historical Atlas
and Chronology of
The Life of
Jesus Christ**

Richard M. Dodge

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Longitude from Greenwich

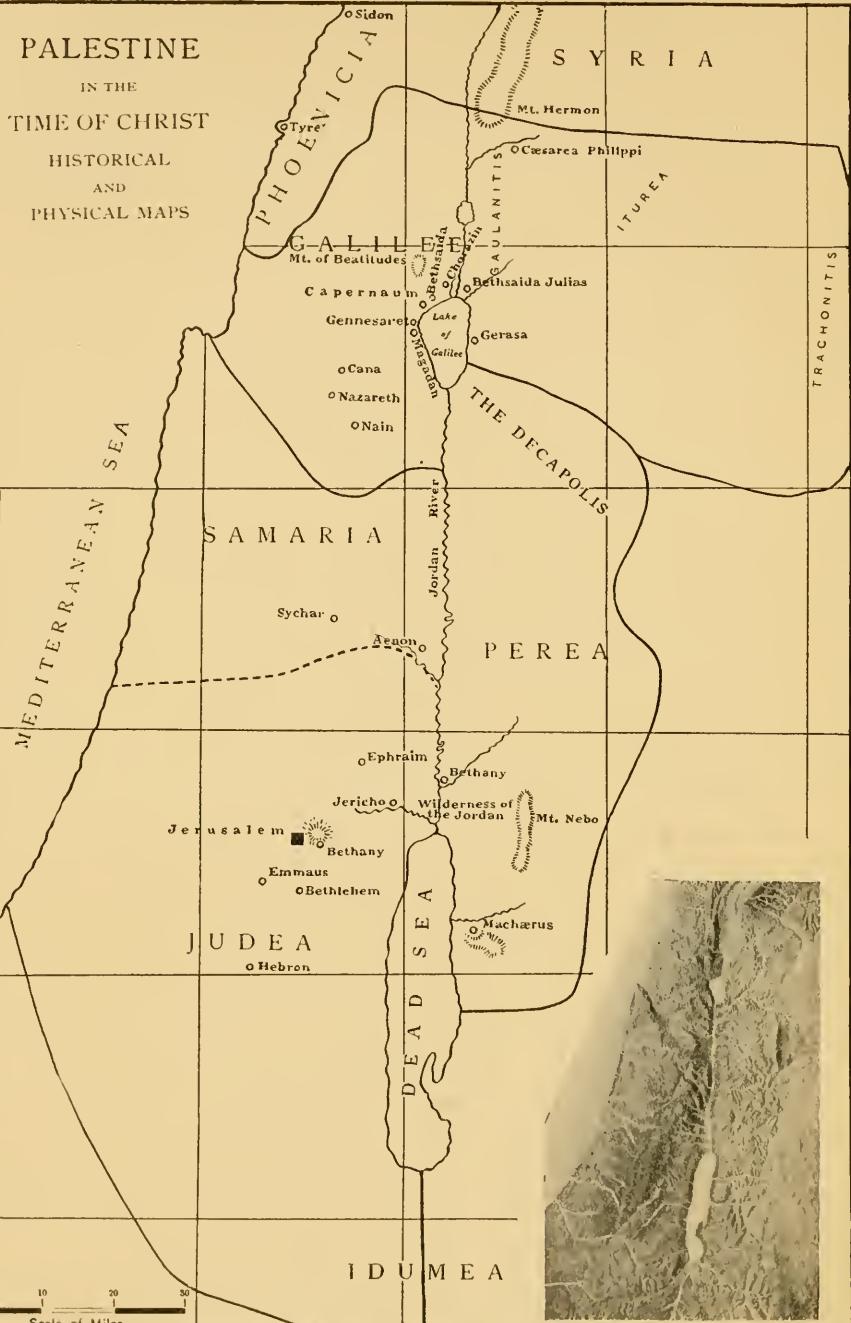
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PALESTINE
IN THE
TIME OF CHRIST
HISTORICAL
AND
PHYSICAL MAPS



Scale of Miles.

Longitude from Washington

112°

30°

113°

30°

HISTORICAL ATLAS AND CHRONOLOGY
OF THE LIFE OF JESUS CHRIST

A TEXT BOOK
AND COMPANION TO A HARMONY OF THE GOSPELS

BY THE REV.
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PREFATORY NOTE

THESE pages contain three exhibits of the life of Christ which have been developed in the class-room in the effort to teach our Lord's life as a history. The historical maps locate in order the principal events of Jesus' life, and are designed for memory pictures. Every map exhibits a different journey and each event is recorded as near its proper place as can be determined. Only the towns, provinces, streams and mountains that are directly involved in the history of Jesus' life are represented. For typographical convenience the "Mount of Beatitudes" is placed a little to the north of the spot generally favored. The chronological table gives all of the reasonably certain years, seasons, months, days, and hours of Jesus' life, and supplements the maps in geographical detail. The third exhibit proposes an analysis of Jesus' ministry based upon his method of work, by recognizing periods, indicated by Jesus himself in the successive stages by which he organized his disciples, and which he invariably punctuated with one of his great discourses. Analyses are given which show the character of each period, and trace the developments, crises and consummations that unfold the plans and purpose of his ministry. The book is best used with a Harmony of the gospels. It will accompany any of the standard works, by Broadus, Stevens and Burton, Riddle, or Robinson, and will not be found to vary from the order of events followed by any of these editors excepting in the few and generally unimportant particulars where they vary from each other. The table of passages according to the general divisions of the life of Christ adopted in this work will serve to locate events in an ordinary version of the gospels.

TABLE OF THE GOSPELS ACCORDING TO THE
GENERAL DIVISIONS OF THE LIFE
OF JESUS CHRIST ADOPTED IN THIS WORK

CHILDHOOD AND YOUTH OF JESUS

Matthew 1:1-3:12. Mark 1:1-8. Luke 1:1-3:18. John 1:1-18.

MINISTRY OF JESUS CHRIST

PERIOD I

Matthew 3:13-4:11. Mark 1:9-13. Luke 3:21-4:13. John 1:19-3:22.

PERIOD II

Matthew 4:12. Mark 1:14. Luke 4:14. John 3:22-4:43.

PERIOD III

Matthew 4:13-7:29; 8:2-4, 14-17; 9:2-9; 12:1-21. Mark 1:14-2:14, 23-3:19.
Luke 4:14-5:28; 6:1-49. John 4:44-5:47.

PERIOD IV

Matthew 8:1, 5-13; 11:2-30; 12:22-13:53. Mark 3:13-4:34. Luke 6:13-16; 7:1-
8:21.

PERIOD V

Matthew 8:18, 23-9:1, 10-11:1; 13:54-14:36. Mark 2:15-22; 4:35-6:56. Luke
5:29-39; 8:22-9:17. John 6:1-66.

PERIOD VI

Matthew 15:1-18:35; 8:19-22. Mark 7:1-9:50. Luke 9:18-50, 57-62. John
6:67-7:9.

PERIOD VII

Luke 9:51-56; 10:1-17:10. John 7:10-10:42.

PERIOD VIII

Matthew 19:1-27:66. Mark 10:1-15:47. Luke 17:11-23:56. John 11:1-19:42.

PERIOD IX

Matthew 28:1-20. Mark 16:1-20. Luke 24:1-53. John 20:1-21:25. Acts
1:1-12. I Corinthians 15:5-7.

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NOTE ON MAP I

CHRONOLOGY

A stay of probably about two months in Egypt is to be reckoned between Jesus' leaving Bethlehem and his going to Nazareth.

ROMAN RULERS

Herod the Great ruled all Palestine until B. C. 4.

Herod Archelaus ruled Judea and Samaria, B. C. 4 to A. D. 6.

Herod Antipas ruled Galilee and Perea, and Herod Philip his tetrarchy, from B. C. 4 until after the ascension of Christ.

NOTE ON MAP 2

Hebron is conjectured to be the residence of the parents of John the Baptist, as it was a priest city and the place of most importance in "the hill country of Judea." See Luke 1:65.

PALESTINE
MAP 2

EVENTS
PRECEEDING THE
BIRTH OF JESUS
CHRIST

October B. C. 6 to
December B. C. 5

NOTE ON MAP 3

Herod the Great died within less than two months of his slaying the infants of Bethlehem.

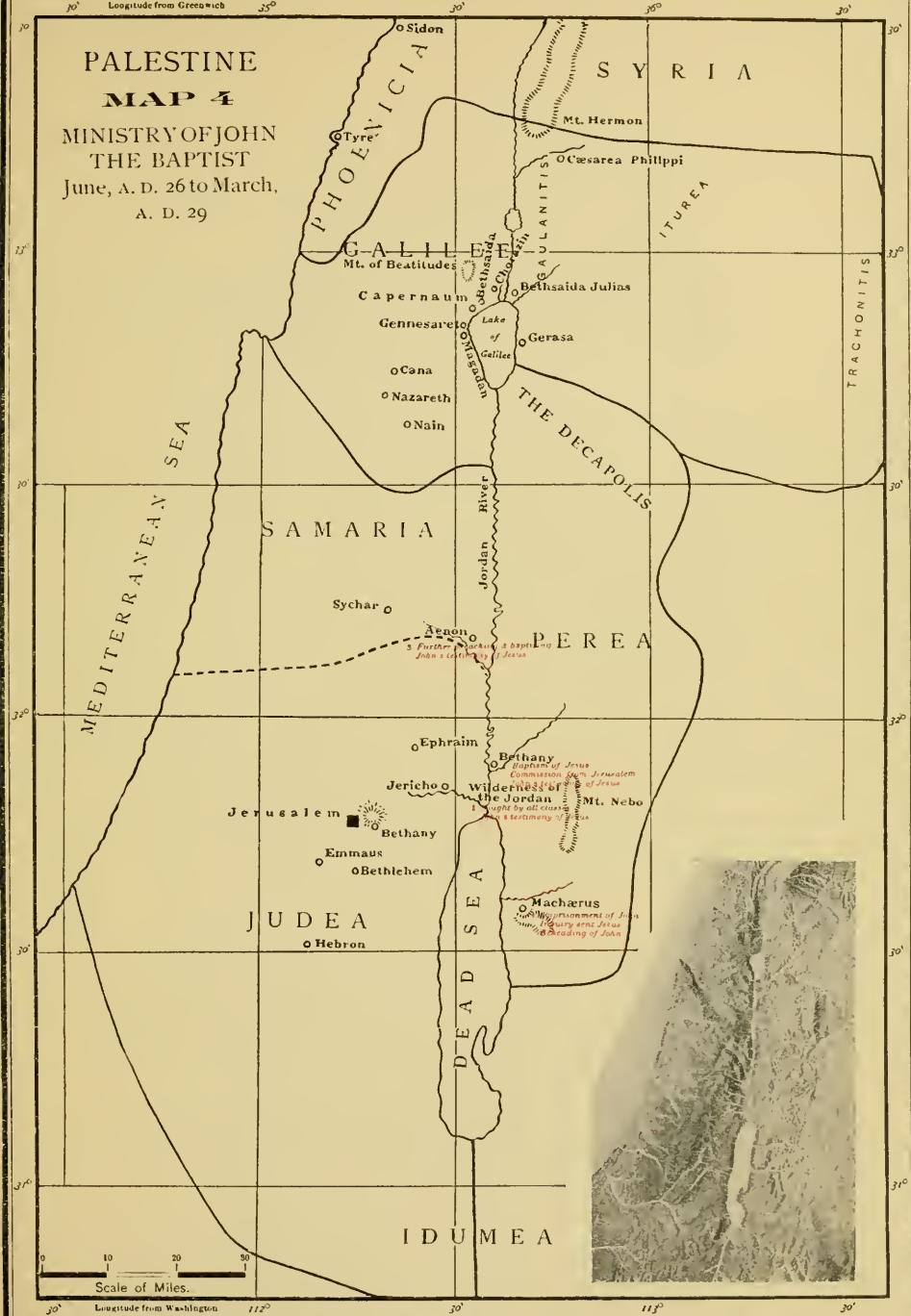
NOTE ON MAP 4

John the Baptist's active ministry covered about eighteen months, about one half of which was spent in the Wilderness of the Jordan and at Bethany, and the balance at Aenon. His imprisonment was of fifteen months' duration.

PALESTINE
MAP 4
MINISTRY OF JOHN
THE BAPTIST
June, A. D. 26 to March,
A. D. 29

MINISTRY OF JOHN
THE BAPTIST
June, A. D. 26 to March,

A. D. 29



THE MINISTRY OF JESUS CHRIST

Jesus' ministry is divided into nine periods, according to the several successive steps that he employed in organizing his disciples. Each of the nine periods that result is found also to close with one of Jesus' principal discourses.

ANALYSIS OF THE WORK OF PERIOD I

ORGANIZATION

Jesus' gaining a few men as disciples.

WORKS

A demonstration of superhuman knowledge. A miracle on nature. Miracles of healing. A cleansing of the Temple.

RECEPTION

Many Jerusalemites' believing in Jesus, but not very intelligently. A Sanhedrist profoundly moved.

Rejection of Jesus by the Jewish rulers.

TEACHING

Jesus' private announcement of the Messianic Kingdom. A private discourse on Salvation and the Messianic Kingdom.

ANALYSIS OF THE WORK OF PERIOD II

ORGANIZATION

His disciples baptising for Jesus.

WORK

A demonstration of superhuman knowledge.

RECEPTION

Many Judeans baptised. Many Samaritans' believing in Jesus' Christhood and mission.

Persecution of John the Baptist by the Pharisees and Herod Antipas. The Pharisees' menacing Jesus.

TEACHING

Jesus' public announcement of the Messianic Kingdom. A private discourse on Salvation and the Messianic Kingdom.

PALESTINE
MAP 5

MINISTRY OF
JESUS CHRIST

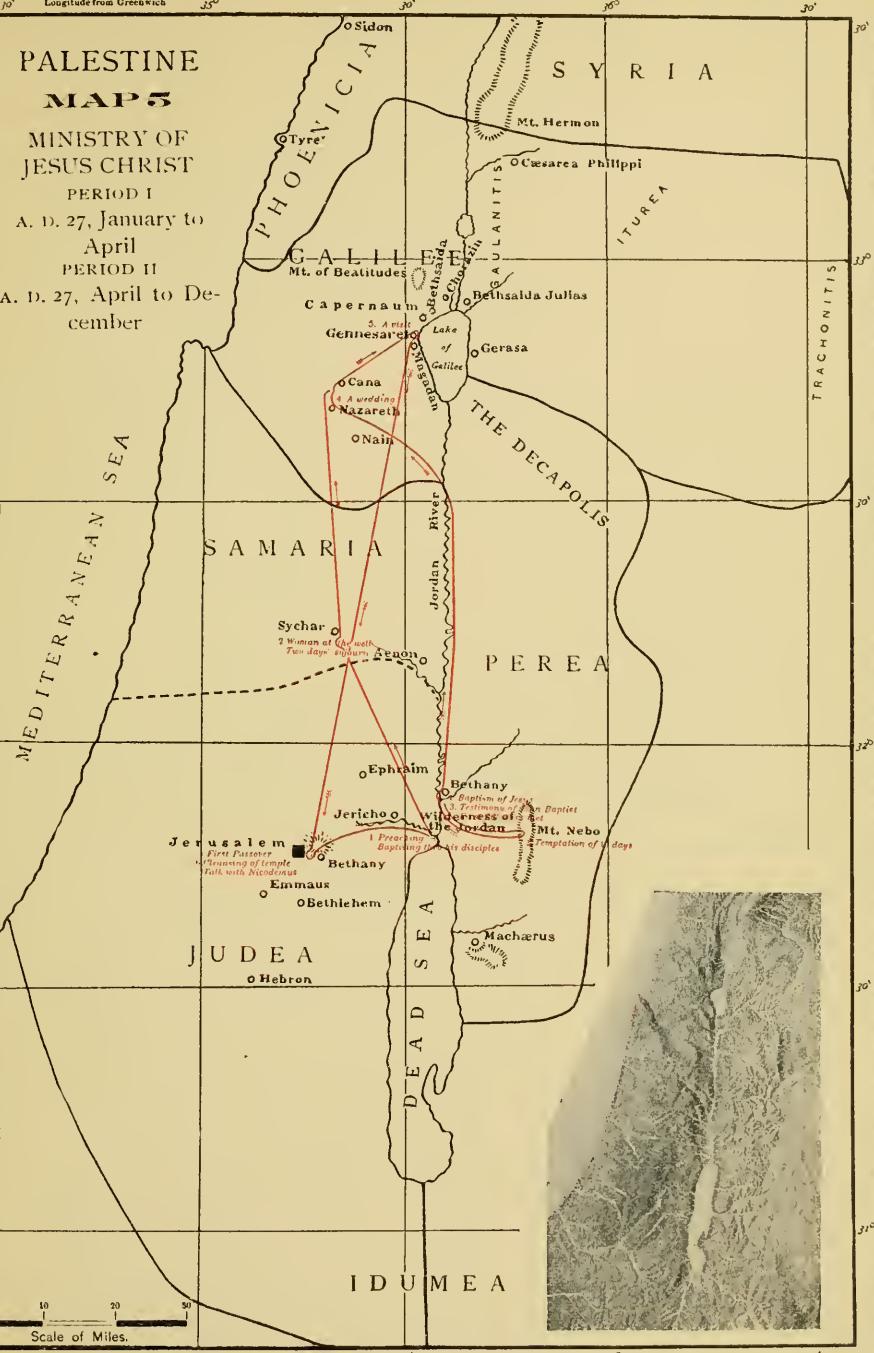
PERIOD I

A. D. 27, January to

April

PERIOD II

A. D. 27, April to De-
cember



THE MINISTRY OF JESUS CHRIST

ANALYSIS OF THE WORK OF PERIOD III

ORGANIZATION

Jesus' disciples called upon to leave business for him.

WORKS

A miracle on nature. Miracles of healing.

RECEPTION

Sought for his miracles by the sick from all adjacent provinces and countries. Extolled very generally for his teaching.

His great popularity threatening to attract the jealous notice of Herod Antipas. Jesus' life attempted by his townsmen. The conspiracy of the Pharisees against Jesus' life, and later of the Herodians with them. The Pharisees' persecutions of Jesus.

TEACHING

Jesus' public announcement of the Messianic Kingdom. A public discourse on Salvation and the Messianic Kingdom.

**PALESTINE
MAP 6
MINISTRY OF
JESUS CHRIST
PERIOD III
A. D. 27, 28
December to April**

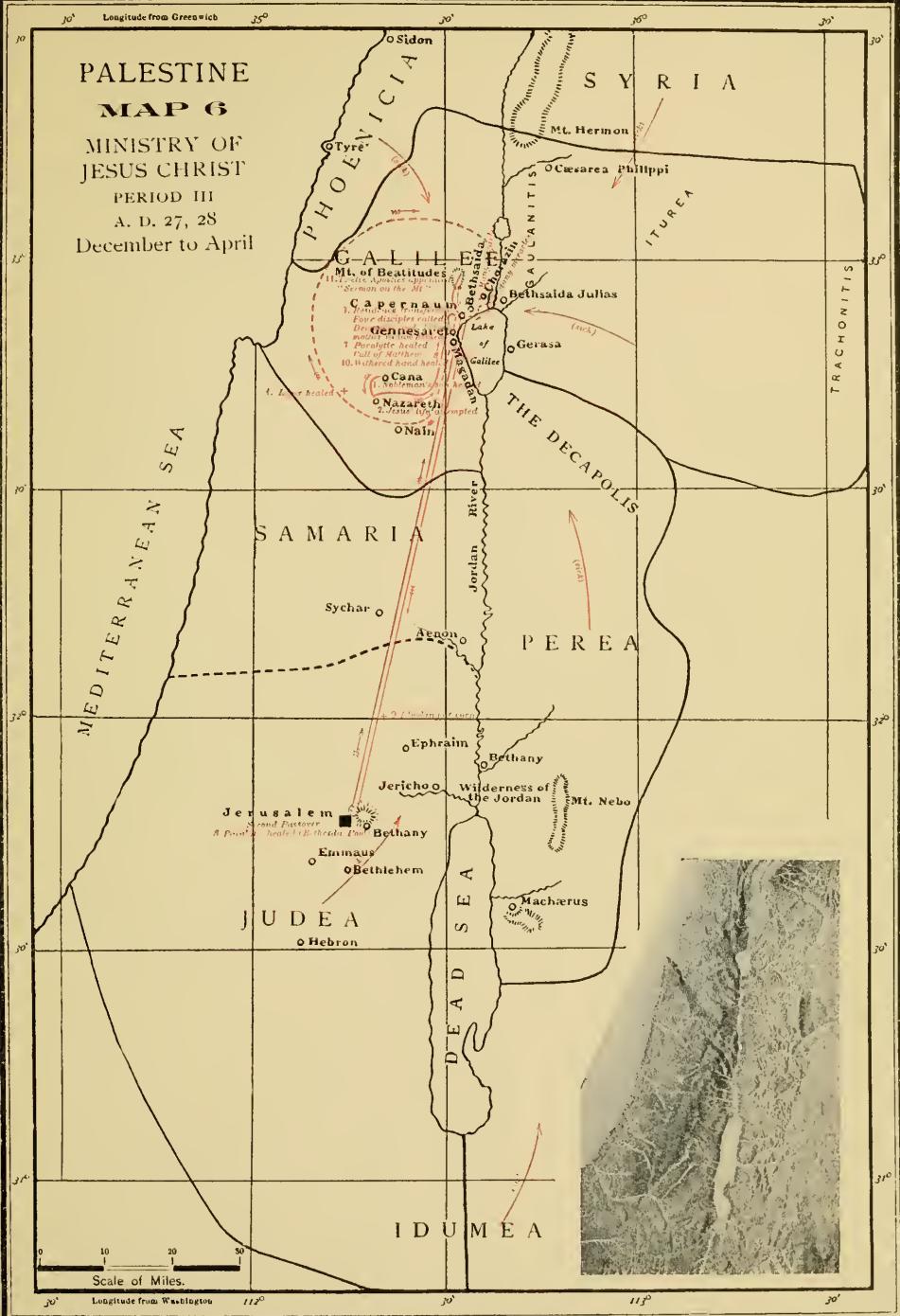
December to April

PERIOD III

A. D. 27, 28

remember to A

December to A



THE MINISTRY OF JESUS CHRIST

ANALYSIS OF THE WORK OF PERIOD IV

ORGANIZATION

Jesus selection of Twelve Apostles to accompany him and become his ministers.

WORKS

Miracles of healing. A resurrection.

RECEPTION

Jesus once publicly hailed as Christ. Generally believed to be an old prophet risen from the dead. The doubt of John the Baptist.

The protests of Jesus' family and friends against his ardor. Persecutions of the Pharisees.

TEACHING

A public parabolic discourse on Salvation and the Messianic Kingdom.

PALESTINE

MAP 7

MINISTRY OF
JESUS CHRIST

PERIOD IV

A. D. 28

Summer and Fall

Longitude from Greenwich

30°

30°

30°

30°

30°

30°

30°

PHOENICIA

Sidon

S Y R I A

G A L I L E E

Mt. of Beatitudes

Cœsarea Philippi

T U R C Y

Bethsaida

G A U L A N I T I S

T R A C H O N I T I S

Bethsaida Julias

Lake of Galilee

L A K E

Gerasa

Gerasa

G E R A S A

Capernaum

Capernaum

C A P E R N A U M

Chorazin

Chorazin

C H O R A Z I N

Bethsaida

Bethsaida

B E T H S A I D A

Chains

Chains

C H A I N S

Ammonized by women

Ammonized by women

A M M O N I Z E D

Crucifixion's record heard

Crucifixion's record heard

C R U C I F I X I O N

Blind & dumb healed

Blind & dumb healed

B L I N D & D U M B

Fool Gehennesare

Fool Gehennesare

F O O L G E H E N N E S A R E

Inquiry of John Baptist

Inquiry of John Baptist

I N Q U I R Y

o Cana

o Cana

C A N A

o Nazareth

o Nazareth

N A Z A R E T H

o Nain

o Nain

N A I N

o Jordan & son raised

o Jordan & son raised

J O R D A N & S O N

River Jordan

River Jordan

R I V E R J O R D A N

SAMARIA

SAMARIA

S A M A R I A

Sychar

Sychar

S Y C H A R

Ephraim

Ephraim

E P H R A I M

Bethany

Bethany

B E T H A N Y

Jericho

Jericho

J E R I C H O

Wilderness of the Jordan

Wilderness of the Jordan

W I L D E R N E S S

Mt. Nebo

Mt. Nebo

M T N E B O

Emmaus

Emmaus

E M M A U S

Bethlehem

Bethlehem

B E T H L E H E M

Hebron

Hebron

H E B R O N

J U D E A

J U D E A

J U D E A

D E A D S E A

D E A D S E A

D E A D S E A

I D U M E A

I D U M E A

I D U M E A

Scale of Miles.

Longitude from Washington

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Longitude from Greenwich

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Longitude from Washington

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Longitude from Greenwich

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30°

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10°

THE MINISTRY OF JESUS CHRIST.

ANALYSIS OF THE WORK OF PERIOD V

ORGANIZATION

The self-activity of the apostles, in a Jewish mission. Their pairing by Jesus. His selection of three of them as his special confidants.

WORKS

Miracles on nature. Miracles of healing and resurrections, both by Jesus and his apostles.

RECEPTION

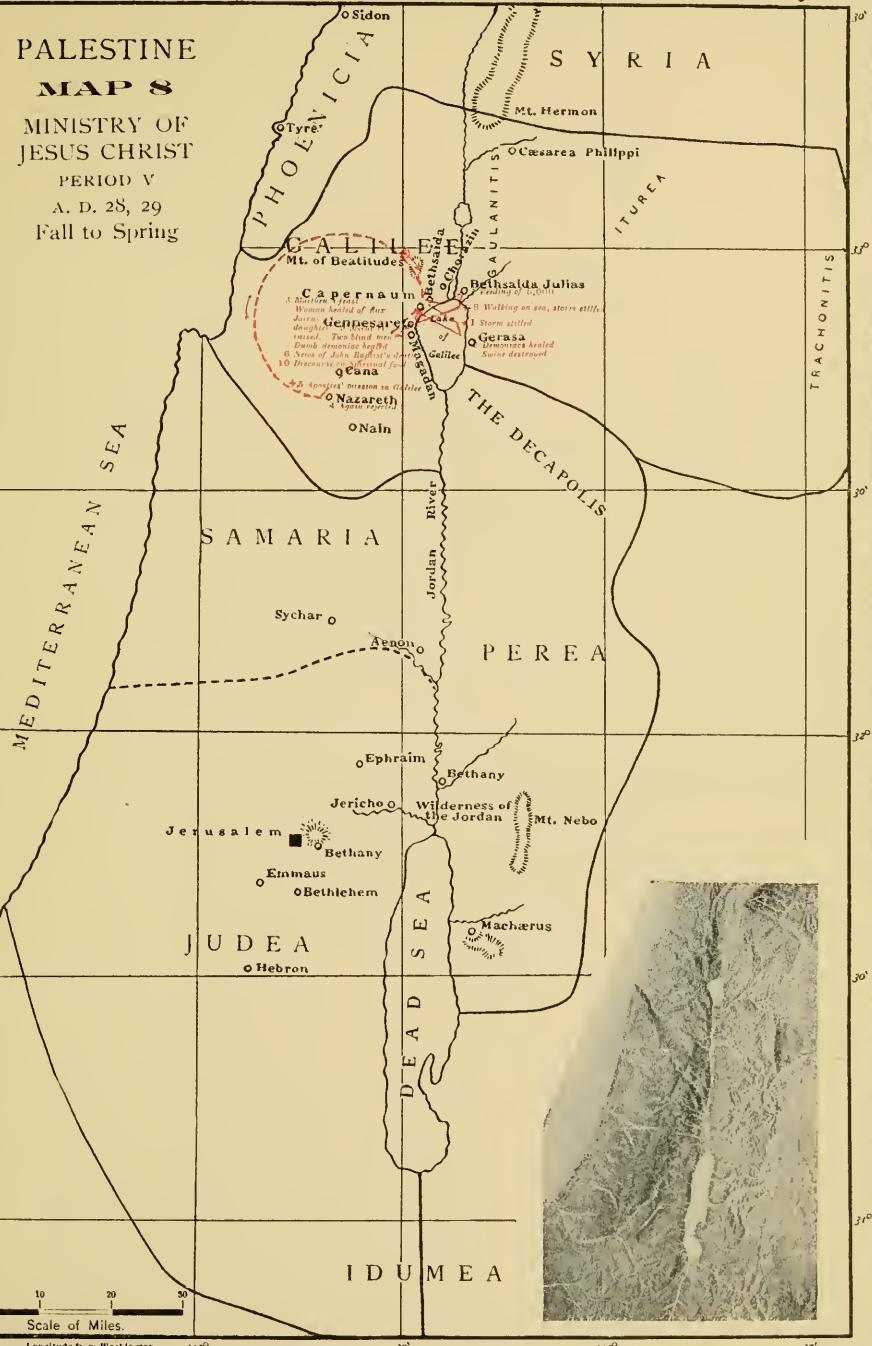
Many women among Jesus' disciples. The Galileans' attempting to make Jesus king by force.

Rejected by the Gerasenes. Deserted by the Galileans. Herod Antipas' beheading of John the Baptist, and attempting to find Jesus.

TEACHING

A public discourse on the Essentially Spiritual Character of His Mission.

PALESTINE
MAP 8
MINISTRY OF
JESUS CHRIST
PERIOD V
A. D. 28, 29
Fall to Spring



Scale of Miles.

Longitude from Greenwich

35°

I D U M E A

30°

20°

10°

0°

112°

30°

112°

30°

31°

THE MINISTRY OF JESUS CHRIST

ANALYSIS OF THE WORK OF PERIOD VI

ORGANIZATION

The apostles' formal acceptance of Jesus as Saviour and Divine Christ.

WORKS

Miracles on nature. Miracles of healing both by Jesus and at least one disciple. Jesus' transfiguration.

RECEPTION

Sought by many Gentiles in all their countries that he visited.

Persecutions of the Pharisees. The Sadducees' uniting with the Pharisees and Herodians in the deadly conspiracy against him. Taunted by his "brothers."

TEACHING

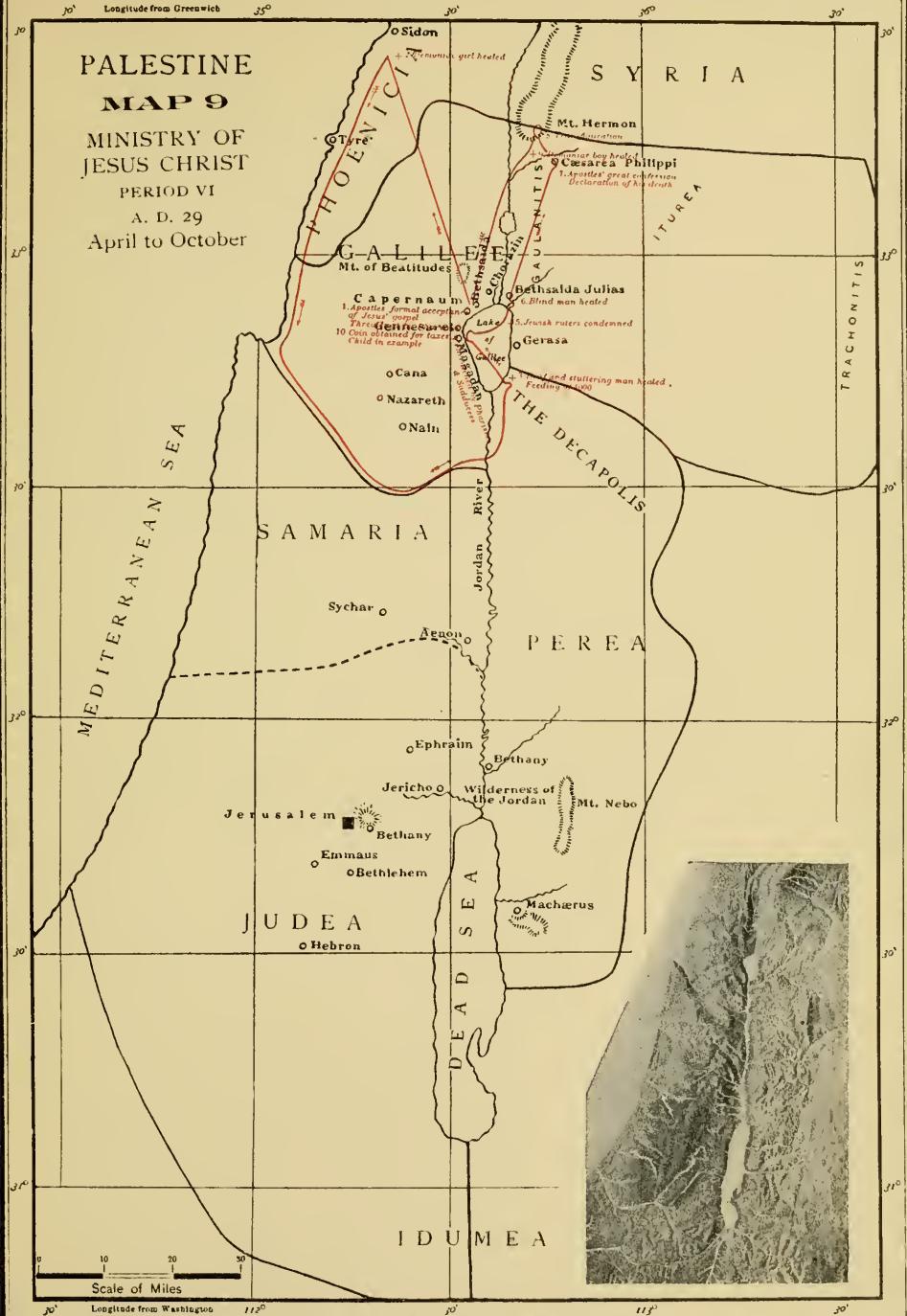
Private discourses to the apostles on the Sacrificial Nature of His Mission.

PALESTINE
MAP 9

MINISTRY OF
THE CHURCH

PERIOD VI

A. D. 29
April to October



THE MINISTRY OF JESUS CHRIST

ANALYSIS OF THE WORK OF PERIOD VII

ORGANIZATION

Jesus' calling and pairing of seventy more disciples and their self-activity in a mission in Perea.

WORKS

Miracles of healing both by Jesus and his Seventy Disciples.

RECEPTION

Many Pereans' believing in Jesus.

The Jerusalemites' dividing about him. Persecutions by the Pharisees and Sanhedrists. His life twice attempted by the Jerusalemites.

TEACHING

Public claims made in Jerusalem as Saviour and Divine. Public announcement in Perea thro' disciples, of the Messianic Kingdom. Public parabolic discourses on Salvation and the Messianic Kingdom.

PALESTINE

MAP 10

MINISTRY OF JESUS CHRIST

PERIOD VII

October A. D. 29 to
January A. D. 30

Latitude from Greenwich 30° 35° 30° 35° 30° 35° 30°

Longitude from Washington 112° 113° 114° 115° 116° 117° 118°

Scale of Miles.

10 20 30 40

50 60 70 80

90 100 110 120

130 140 150 160

170 180 190 200

210 220 230 240

250 260 270 280

300 310 320 330

350 360 370 380

400 410 420 430

450 460 470 480

500 510 520 530

550 560 570 580

600 610 620 630

650 660 670 680

700 710 720 730

750 760 770 780

800 810 820 830

850 860 870 880

900 910 920 930

950 960 970 980

1000 1010 1020 1030

1050 1060 1070 1080

1100 1110 1120 1130

1150 1160 1170 1180

1200 1210 1220 1230

1250 1260 1270 1280

1300 1310 1320 1330

1350 1360 1370 1380

1400 1410 1420 1430

1450 1460 1470 1480

1500 1510 1520 1530

1550 1560 1570 1580

1600 1610 1620 1630

1650 1660 1670 1680

1700 1710 1720 1730

1750 1760 1770 1780

1800 1810 1820 1830

1850 1860 1870 1880

1900 1910 1920 1930

1950 1960 1970 1980

2000 2010 2020 2030

2050 2060 2070 2080

2100 2110 2120 2130

2150 2160 2170 2180

2200 2210 2220 2230

2250 2260 2270 2280

2300 2310 2320 2330

2350 2360 2370 2380

2400 2410 2420 2430

2450 2460 2470 2480

2500 2510 2520 2530

2550 2560 2570 2580

2600 2610 2620 2630

2650 2660 2670 2680

2700 2710 2720 2730

2750 2760 2770 2780

2800 2810 2820 2830

2850 2860 2870 2880

2900 2910 2920 2930

2950 2960 2970 2980

3000 3010 3020 3030

3050 3060 3070 3080

3100 3110 3120 3130

3150 3160 3170 3180

3200 3210 3220 3230

3250 3260 3270 3280

3300 3310 3320 3330

3350 3360 3370 3380

3400 3410 3420 3430

3450 3460 3470 3480

3500 3510 3520 3530

3550 3560 3570 3580

3600 3610 3620 3630

3650 3660 3670 3680

3700 3710 3720 3730

3750 3760 3770 3780

3800 3810 3820 3830

3850 3860 3870 3880

3900 3910 3920 3930

3950 3960 3970 3980

4000 4010 4020 4030

4050 4060 4070 4080

4100 4110 4120 4130

4150 4160 4170 4180

4200 4210 4220 4230

4250 4260 4270 4280

4300 4310 4320 4330

4350 4360 4370 4380

4400 4410 4420 4430

4450 4460 4470 4480

4500 4510 4520 4530

4550 4560 4570 4580

4600 4610 4620 4630

4650 4660 4670 4680

4700 4710 4720 4730

4750 4760 4770 4780

4800 4810 4820 4830

4850 4860 4870 4880

4900 4910 4920 4930

4950 4960 4970 4980

5000 5010 5020 5030

5050 5060 5070 5080

5100 5110 5120 5130

5150 5160 5170 5180

5200 5210 5220 5230

5250 5260 5270 5280

5300 5310 5320 5330

5350 5360 5370 5380

5400 5410 5420 5430

5450 5460 5470 5480

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10100 10110 10120 10130

10150 10160 10170 10180

10200 10210 10220 10230

10250 10260 10270 10280

10300 10310 10320 10330

10350 10360 10370 10380

10350 10360 10370 10380

10400 10410 10420 10430

10450 10460 10470 10480

10500 10510 10520 10530

10550 10560 10570 10580

10600 10610 10620 10630

10650 10660 10670 10680

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THE MINISTRY OF JESUS CHRIST

ANALYSIS OF THE WORK OF PERIOD VIII

ORGANIZATION

The apostles' acceptance of martyrdom to continue to be followers of Jesus.
WORKS

A miracle on nature. Miracles of healing. A resurrection. A royal entry into Jerusalem. A cleansing of the Temple.

RECEPTION

Many Jerusalemites' believing, including some secret disciples in the Sanhedrin. Palestinian pilgrims' at Jerusalem hailing him as Christ and King. The Passover pilgrims', generally, counting him a prophet.

The Sanhedrin's conspiring against his life, and against Lazarus'. The betrayal of Judas. The desertion of the apostles. Jesus arrested and condemned by the Sanhedrin; and the people's uniting with them in demanding his death. His rejection by Herod Antipas. His crucifixion by Pilate.

TEACHING

Public claim made to Christhood. Final public discourse on Salvation and the Kingdom of a Divine Christ. Private discourses to the apostles on Spiritual Life in His Kingdom.

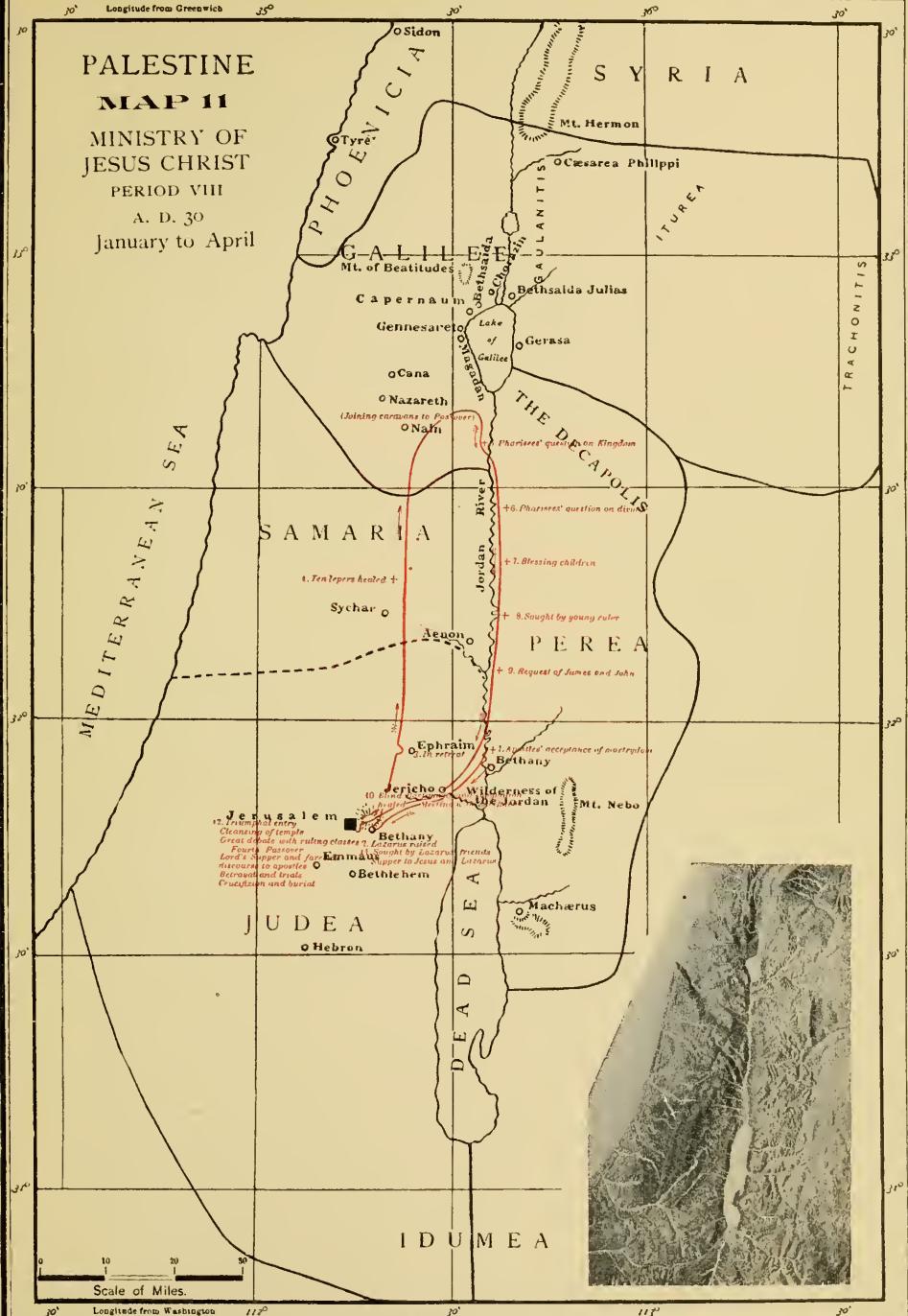
PALESTINE

MAP 11

MINISTRY OF

303 CIR.

A. D. 30
January to April



NOTE ON MAP 12

The plat of the Temple Area will serve also to supplement maps 2, 3, 5, 6, 10, and 13.

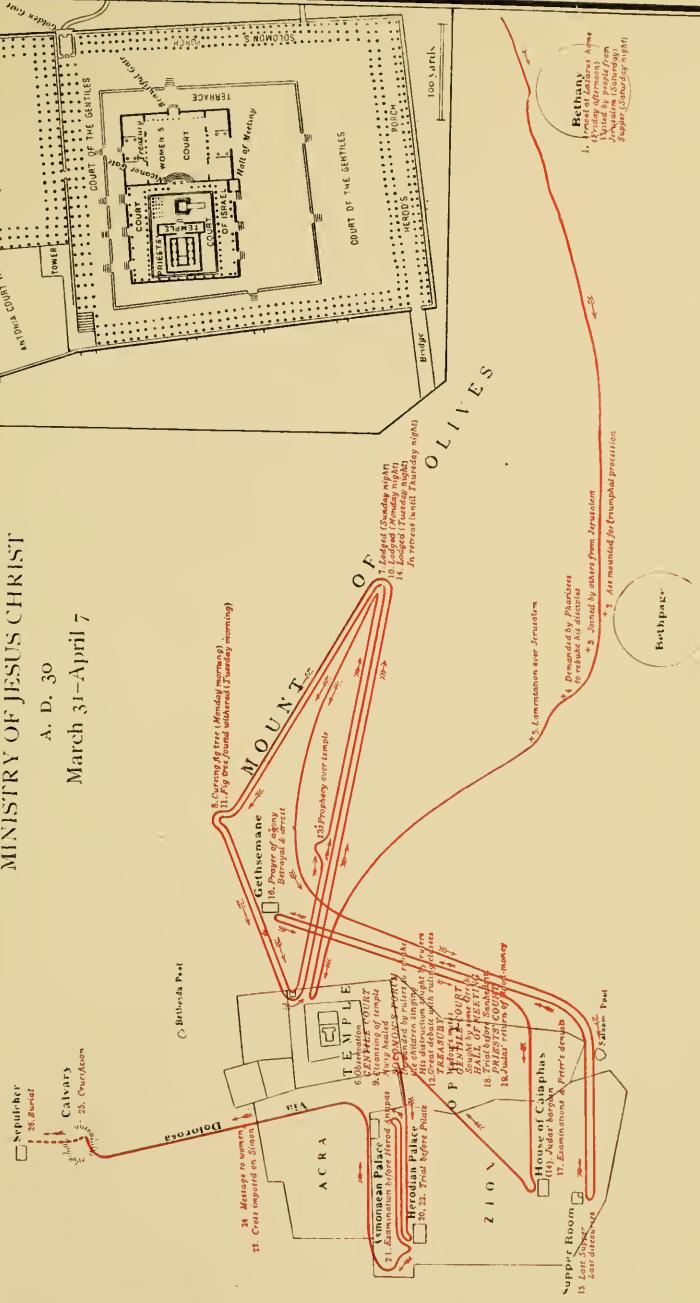
JERUSALEM AND ENVIRONS

MAP 12

THE LAST WEEK OF THE PUBLIC MINISTRY OF JESUS CHRIST

80

March 31-April 2



Potter's Field

Potter's Field

THE MINISTRY OF JESUS CHRIST

ANALYSIS OF THE WORK OF PERIOD IX

ORGANIZATION

The apostles and all of his disciples commissioned by Jesus to evangelize the world.

WORKS

Jesus' resurrection. His appearances and disappearances. A miracle on nature. His ascension.

RECEPTION

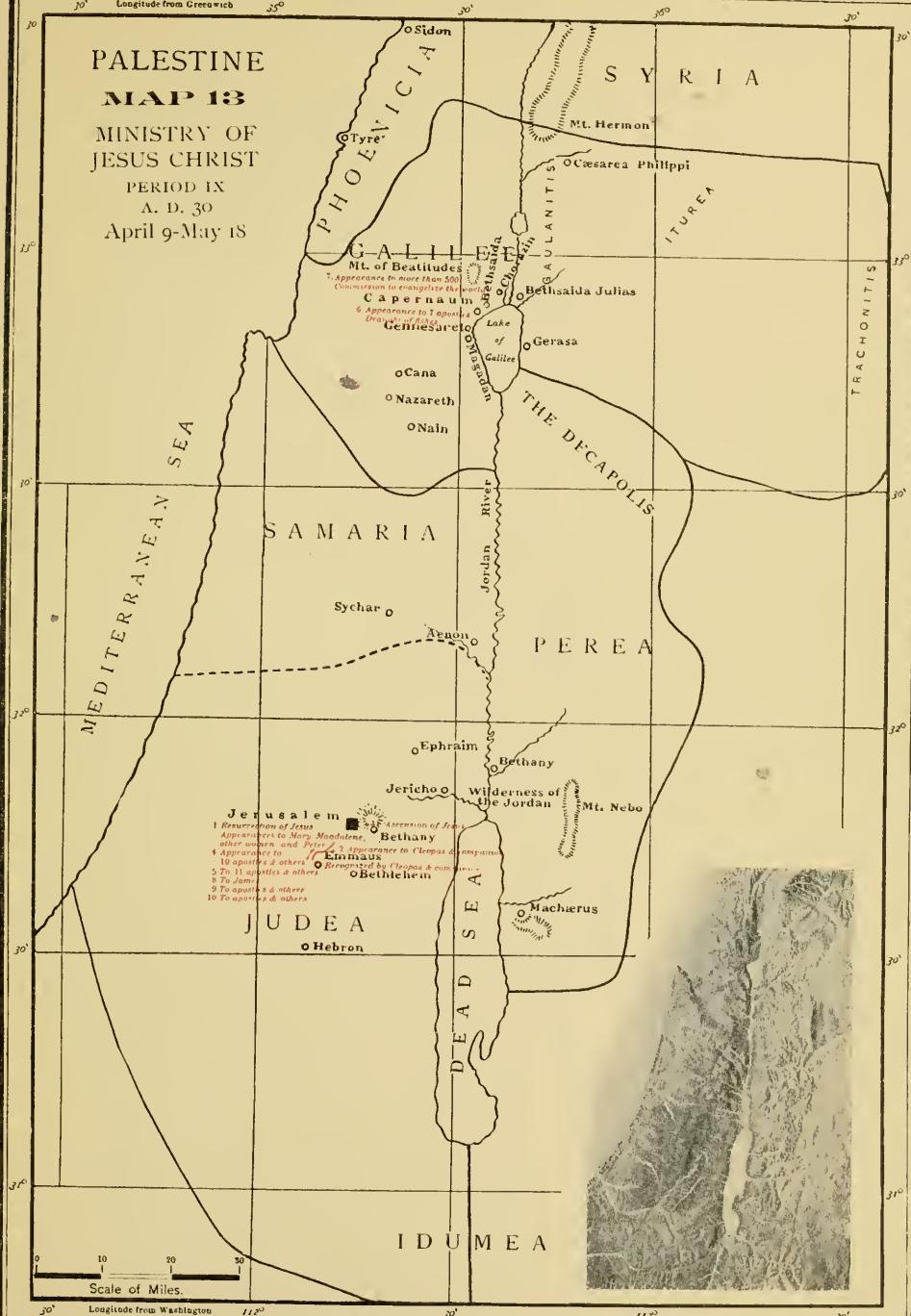
The final and complete conviction of the apostles and more than five hundred other disciples that Jesus was the Christ.

The conspiracy of the Sanhedrists against the evidence of Jesus' resurrection.

TEACHING

Private discourses to apostles and other disciples on Salvation and the World Wide Consumption of His Kingdom.

PALESTINE
MAP 13
MINISTRY OF
JESUS CHRIST
PERIOD IX
A. D. 30
April 9-May 18



ERRATA

On Map 3, for "Rabis" should be the word rabbis.

On page 32, in the second line under "Period III," for "7 a. m." should be 7 p. m.

On page 32, on the fifth line from the bottom, following the word "Preaching," the words should be inserted—Healing of a demoniac.

On page 36, on the fourth line, for "Perea" should be Judea.

On page 39, in the sixth line, for "Map" should be the word Maps; and in the tenth line of the same page, for "appearance" should be the word appearances.

CHRONOLOGICAL TABLE

THE CHILDHOOD AND YOUTH OF JESUS CHRIST.

Maps 1, 2, 3, 4.

| | | |
|-------|-------------------------|--|
| B. C. | | Jerusalem. |
| 6. | October. | Annunciation to Zacharias. Hebron. |
| 6-5. | Oct. to Mar. | Elizabeth in retirement. Nazareth. |
| 5. | March. | Annunciation to Mary. Hebron. |
| | April to June. June. | Mary's visit to Elizabeth. Birth of John the Baptist. Nazareth. |
| | | Annunciation to Joseph. His marriage with Mary. |
| | | Bethlehem. |
| | December 25. | Inn Stable. Birth of Jesus Christ. Vision and adoration of the shepherds. |
| 4. | January 1. | Circumcision of Jesus. Jerusalem. |
| | About Feb. 2. | Temple. Presentation of Jesus. Bethlehem. |
| | February. | Adoration of the Magi. Flight into Egypt. The slaying of the infants. Egypt. |
| | May. | Return to Palestine and Nazareth. |
| A. D. | | Jerusalem. |
| 8. | April 8-15. | Earliest Passover Feast. Discussion with the rabbis. Return to Nazareth. |
| | | Jordan Wilderness. |
| 26. | June. | Appearance of John the Baptist. |

THE MINISTRY OF JESUS CHRIST.

PERIOD I. Map 5.

| | |
|-----|--------------------------------------|
| | Bethany, Perea. Baptism of Jesus. |
| 27. | January. |

A. D.

| | |
|--------------|--|
| | Mt. Nebo. |
| Jan. & Feb. | Forty Days. Temptation of Jesus. Bethany, Perea. |
| February. | Fortieth Day. Deputation of Sanhedrists to John the Baptist. Next Day. Jesus' Coming. Next Two Days. Jesus' making disciples. Cana. |
| | Three Days Later. House. Jesus at a wedding. Seven Days Later. Same House. Miracle of water and wine. |
| | Capernaum. |
| Mar. - Apr. | Later. Jesus and family and disciples on a visit. Jerusalem. |
| April 11-18. | First Passover Feast. Temple. Driving out traders. A Night. Dialogue with Nicodemus. |

PERIOD II. MAP 5.

| | |
|--------------|---|
| | Judea. |
| Apr. to Dec. | Later. Jesus' preaching and baptizing. Aenon. |
| December. | John the Baptist's arrest by Herod Antipas. Sychar. |
| | One Day. Jacob's Well. Jesus' dialogue with a woman. Next Two Days. Preaching. |

PERIOD III. Maps 6, 12.

| | |
|----------------|--|
| | Cana. |
| | Later. 7 a.m. Healing of a courtier's son. Nazareth. |
| 27-28. Winter. | Sabbath. Synagogue. Jesus' sermon. Attempt of townsmen to kill him. Capernaum. |
| | Later. Lake Shore. Boat. Preaching. Second call of the first disciples. |
| | Sabbath. Synagogue. Preaching. Afternoon and Evening. Peter's House. Healing of many. A Desert Place. |
| | Next Day. Withdrawal and prayer. |

| | | |
|----------------|-------------------|--|
| A. D. | | Galilee. |
| | Later. | First Tour. Healing of a leper. |
| | | Capernaum. |
| 28. | Winter or Spring. | Home of Jesus. Preaching. Healing of a paralytic. Lake Shore. Preaching. Place of Toll. Call of Matthew. |
| | | Jerusalem. |
| Mar. 30-Apr. 5 | | Second Passover Feast. |
| | Sabbath. | Bethesda Pool. Healing of a paralytic. |
| | Later. | Temple. Teaching. Conspiracy of Pharisees against Jesus' life. |
| | | Judea. |
| April. | | Next Sabbath. Plucking corn. |
| | | Capernaum. |
| | Next Sabbath. | Synagogue. Healing of a withered hand. Herodians join in the conspiracy of the Pharisees. |
| | Later. | Lake Shore. Healings. Preaching. |
| | | Mt. Beatitude. |
| | A Night. | Selection of Twelve Apostles. |
| | Next Day. | Sermon on the Kingdom. |

PERIOD IV. Map 7.

| | | |
|---------|----------|--|
| | | Capernaum. |
| | Later. | Healing of a centurion's servant. |
| | | Nain. |
| Summer. | | Raising of a widow's son to life. |
| | | Galilee. |
| | | Message from John the Baptist. |
| | | House of Simon the Pharisee. Anointing by a woman. |
| Autumn. | | Completion of Second Tour of Galilee. |
| | | Capernaum. |
| | One Day. | Home of Jesus. Preaching. Healing of a blind and dumb demoniac. |
| | | Lake Shore. First Great Group of Parables on the Kingdom, the Sower, the Candle, the Seed, the Tares, the Mustard Seed, the Leaven, the Hid Treasure, the Pearl of Price, the Net. |

PERIOD V. Map 8.

| | |
|--|--------------------------------|
| | Lake Galilee. |
| | Same Day. Boat. Storm stilled. |

| | | |
|----------------|-----------|--|
| A. D. | | Gerasa. |
| | Next Day. | Healing of two demoniacs. Capernaum. |
| | Next Day. | Matthew's House. A feast. Healing of a woman with flux. Jairus' House. Raising of his daughter to life. Healing of two blind men. Healing of a dumb demoniac. |
| | | Nazareth. |
| 28-29. Winter. | Sabbath. | Synagogue. Preaching. Again rejected. Galilee. |
| | Later. | Third Tour. Sending out the Twelve, two by two, thro Galilee. Capernaum. |
| 29. April. | | News of John the Baptist's death of the month before in Machaerus. Bethsaida Julias. |
| | One Day. | A Desert Place. Feeding of five thousand. Attempt to crown Jesus king. Lake Galilee. |
| | Next Day. | 3-6 a. m. Walking on the water. Plain of Gennesaret. |
| | Same Day. | Cities and villages. Healing of many. Capernaum. |
| | Next Day. | Synagogue. Discourse on Spiritual Food. Desertion of Galileans. |

PERIOD VI. Map 9.

| | | |
|-------|-----------|--|
| | | Capernaum. |
| | Same day. | Fidelity of the apostles. Pharisees offended. |
| 17-24 | | Third Passover Feast. Unattended by Jesus on account of the deadly hostility of Pharisees and Herodians. |
| | | Phoenicia. |
| | Summer. | Healing of a demoniac girl. Decapolis. |
| | | Healing of a deaf and stuttering man. Mountain on Lake Shore. Feeding of four thousand. |
| | | Magadan. |
| | One Day. | Sadducees found in the conspiracy of Pharisees and Herodians. |

A. D.

29.

Lake Galilee.

Same Day. Boat. Jesus' denunciation of the rulers' expectations of a kingdom.

Bethsaida Julias.

Later. Healing a blind man.

Base of Mt. Hermon.

Later. First full confession of apostles of Jesus' divinity and Christhood. Jesus' first formal prediction to apostles of his death and resurrection.

Mt. Hermon.

Six Days Later. Transfiguration.

Base of Mt. Hermon.

Next Day. Healing of a demoniac boy.

Galilee.

Autumn. Secret Journey. Jesus' second formal prediction to apostles of his death and resurrection. Quarrel of apostles.

Capernaum.

Tax coin obtained. Two procrastinating volunteers. Taunt of Jesus' "brothers."

PERIOD VII. Maps 10, 12.

Capernaum.

October. Seventy disciples sent out two by two into Perea.

Samaria.

Inhospitality of a village.

Jerusalem.

Feast of Tabernacles.

11-18. Temple. Arrival of Jesus.

15. Teaching.

16. Sanhedrists' attempt to arrest him.

17. Mt. Olives.

Night. Lodging.

Jerusalem.

18. Temple. Adulteress brought before Jesus.

His declaration of divinity.

Jerusalemites' attempt to kill him.

Healing of a blind man.

The man ex-communicated.

His confession of Jesus.

Parable of the Good Shepherd.

| | | |
|--------------|-----------|--|
| A. D. | | Judea. |
| | November. | Return of the Seventy. Question of a lawyer, and parable of the Good Samaritan. |
| | | Bethany, Perea. |
| | | House. Martha's entertainment, and reproach. |
| | | Judea. |
| Nov. or Dec. | | Model of prayer. Parable of the Friend at Midnight. |
| | | House of a Pharisee. Denunciation of Pharisees and lawyers. |
| | | Parables of the Foolish Rich Man, the Wedding Feast, the Wise Steward, the Barren Fig Tree. |
| | | Sabbath Day. Synagogue. Healing of a paralytic woman. |
| | | Jersusalem. |
| Dec. 20-27. | | Feast of Dedication. |
| | | Temple. Attempts to stone and to arrest Jesus. |
| | | Perea. |
| 30. | January. | Later. Threatened by Pharisees with Herod Antipas. |
| | | Sabbath. House of a Pharisee. Healing of a man of dropsy. Parable of the Great Supper. |
| | | Later. Second Great Group of Parables on the Kingdom: the Building a Tower, the King Making War, the Lost Sheep, the Lost Coin, the Lost Son, the Unjust Steward, the Rich Man and Lazarus, the Unprofitable Servants. |

PERIOD VIII. Maps 11, 12.

| | | |
|--------------|-----------------|---|
| | | Perea. |
| | One Day. | Summons to Bethany, Judea. |
| | Two Days Later. | Early morning. The apostles' acceptance of martyrdom. |
| | | Bethany, Judea. |
| | Same Day. | Evening. Raising of Lazarus to life. |
| | | Jerusalem. |
| | Later. | Sanhedrists determine on the death of Jesus. |
| | | Ephraim. |
| Feb. to Mar. | | Jesus' retirement with apostles. |
| | | Samaria. |
| March. | | Healing of ten lepers. |

A. D.

Galilee.

Pharisees' question on the Kingdom.
Parables of the Importunate Widow, and the
Pharisee and the Publican.

Perea.

Questions on divorce and celibacy. Blessing
of children.

A sunset. Without a City Gate. Young ruler's ques-
tion; parable of the Laborers in the Vineyard.
Later. Jesus' third formal prediction to apostles of his
death and resurrection. Request of James and
John.

Jericho.

30. Thursday. Healing of blind Bartimaeus and com-
panion.

Home of Zacchaeus. Lodging.

31. Friday. Zachaeus' public profes-
sion of conversion.

Parable of the Pounds.

Bethany, Judea.

Apr. 1. Saturday. House of Simon. Arrival.
Visited by Lazarus' friends
from Jerusalem.

Evening. A supper and Judas' anger.

Jerusalem.

A price already put by Sanhedrists on infor-
mation for Jesus' arrest; and their determining
on the death of Lazarus.

Mt. Olives.

2. Sunday. Triumphal entry into Jerusalem.
3. Monday. Early Morning. Cursing a fig-tree.

Jerusalem,
Temple. Driving out traders. Singing of
children.

Mt. Olives.

4. Tuesday. Early Morning. Blight of fig-tree. Lesson.

Jerusalem.
Temple. Great Debate with the Ruling
Classes, with parables of the Two
Sons, the Wicked Husbandmen,
the Marriage of the King's Son. A
widow's mites. Sought by Greeks.
Jesus' last appeal.

Mt. Olives.

Sunset. Prediction of the Last Things, with
parables, of the Fig Tree and all the
Trees, the Householder, the Talents,
the Sheep and the Goats.

- A. D.
- Mt. Olives.
 Night. Jesus' fourth formal prediction to
 apostles of his death and resurrection.
5. Wednesday. Retirement.
 Jerusalem.
 Afternoon. Judas' purchasing the materials of
 the Pascal Supper.
 House of Caiaphas. Sanhedrists'
 determining on the arrest of Jesus
 after the Passover; entrance of
 Judas, his bargain to betray him.
- Mt. Olives.
 6. Thursday. Fourth Passover. Peter and John's going
 to prepare the Pascal Supper.
 Jerusalem.
 6-11 p. m. House of a Disciple. Pascal Sup-
 per, with discharge of Judas, predictions of de-
 nials and desertion, and Farewell Discourse.
- Mt. Olives.
 Farewell Discourse concluded and prayer.
 7. Friday. Gethsemane. Midnight. Prayer of agony.
 1 a. m. Betrayal; healing of
 Malchus' ear.; desertion of
 apostles; arrest of Jesus.
 Jerusalem.
 2-3 a. m. House of Caiaphas. Ecclesiastical
 examinations: First, before Annas, Second,
 before Caiaphas; Third, before the Sanhe-
 drists; Peter's three denials and remorse.
 3-5 a. m. House of Caiaphas. Mockery and
 abuse.
 5 a. m. Temple. Ecclesiastical trial and con-
 viction of blasphemy. Re-
 morse of Judas.
 5-6 a. m. Potter's Field. Suicide of Judas.
 Herodian Palace. Civil trial before
 Pilate.
 Asmonaean Palace. Civil exami-
 nation before Herod Antipas; mock-
 ery.
 6-7 a. m. Herodian Palace. Civil trial con-
 cluded with scourging, mockery and abuse, and
 Pilate's sentence of Jesus to crucifixion.
 Calvary.
 9 a. m.-12 m. Crucifixion. Jesus provision for
 Mary. Reviled by his enemies.
 Penitence of one malefactor.
 12 m-3 p. m. Darkness.
 3 p. m. Jesus' last four sayings on the cross.
 His death. Earthquake.

A. D.

Joseph's Garden.

3-6 p. m. Body taken down and buried by Joseph in his own sepulcher.

8. Saturday. A guard of Roman soldiers set by the Sanhedrists at the sepulcher.

PERIOD IX. Map 12, 13.

9. Sunday. Sunrise. Resurrection of Jesus. Tomb visited by women friends. Mary Magdalene's bringing John and Peter. Jesus' appearance to Mary Magdalene, and the other women.

Jerusalem.

Afternoon. Appearance to Peter.

Emmaus.

Afternoon and Evening. Appearance to Cleopas and a companion.

Jerusalem.

Evening. House of a Disciple. Appearance to ten apostles and other disciples.

16. Sunday. House of a Disciple. Appearance to the Eleven apostles and other disciples.

Capernaum.

A sunrise. Appearance to seven apostles.

A Mt. in Galilee.

Apr. or May. Appearance to apostles and more than five hundred other disciples. Commission to apostles and disciples to evangelize the world.

Jerusalem.

May. Appearance to James-the-Just.

14. Sunday. Appearance to the apostles and other disciples. Commission, and the promise of the Holy Spirit.

18. Thursday. Appearance to apostles and other disciples.

Mt. Olives.

Jesus' leading the same company from Jerusalem. His ascending out of view, with the promise of a second coming.

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